#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Joseph Du et al.

Serial No.: not yet known

Group Art Unit: not yet known

Filed: 07/09/2003

Examiner: not yet known

For: PROJECT MANAGEMENT METHOD AND INFORMATION INTEGRATION

**SYSTEM** 

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as "Express Mail Post Office to Addressee" Mailing Label Number **EV062334635US**to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

 $\Sigma \circ \circ \Im$ 

Date

Chris Lambrindes

#### INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Dear Sir:

Enclosed herewith is an Information Disclosure Statement pursuant to 37 CFR. § 1.56 in connection with the above-identified application, which statement is being filed:

- [x] Together with the present application.
- [ ] Before the first Office Action on the merits or three (3) months from the filing date of this application, whichever occurs last. [37 CFR § 1.97(b)]
- [ ] After the first Office Action on the merits, but before a Final Office Action under §1.113 or Notice of Allowance under §1.311, whichever occurs first. [37 CFR § 1.97(c)]
- [ ] After a Final Office Action under §1.113 or Notice of Allowance under §1.311, but prior to or with payment of the Issue Fee. [37 CFR § 1.97(d)]

Consistent with Applicant's obligations pursuant to 37 CFR §§1.97 and 1.98, the following requirements have been met:

- [x] No separate requirements are needed.
- [x] No additional fee is required.

### [ ] Fee Under 37 CFR § 1.97(c)

The fee of \$180.00 for submission of an IDS under § 1.97(c) as set forth in § 1.17(p) accompanies this statement.

### [ ] Fee Under 37 CFR § 1.97(d)

The fee of \$180.00 for submission of an information disclosure statement under § 1.97(d) set forth in § 1.17(p) accompanies this statement.

## [ ] Certification Under 37 CFR § 1.97(e)

- () Each item of information contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement; or
- () No item of information contained in this statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the statement after making reasonable inquiry, no item of information contained in this statement was known to any individual designated in §1.56(c) more than three months prior to the filing of this statement.

## Provision of Copies of References

| [ <b>x</b> ] | A copy of each of the references listed on the attached Form PTO-1449 is enclosed herewith and forms a part hereof. |  |                              |  |  |
|--------------|---|--|------------------------------|--|--|
|              | []  | Partial Translations of References form a part hereof.                               | are enclosed herewith and    |  |  |
|              | []  | A copy of the European Search Report from a EPO application is enclosed herewith.    | corresponding or related     |  |  |
|              | []  | A copy of the International Search Report from PCT application is enclosed herewith. | n a corresponding or related |  |  |

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# Identification of Prior Application(s) In Which Listed Information Was Already Cited And For Which No Copies Are Submitted Or Need Be Submitted

- [ ] This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior U.S. Application No(s).

  The following references were submitted to, and/or cited by, the Office in the prior application(s) and therefore are not required to be provided in this application:
- [x] The Commissioner is hereby authorized to charge any fees associated with this communication or credit any overpayment to Deposit Account No. <u>04-1679</u>. A duplicate copy of this transmittal is attached.

Respectfully submitted,

Registration No. 27,218 Attorney for Applicant(s)

DATE: <u>1/9/03</u>

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Fax: 215-979-1020

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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| Substitute for form 1449/PTO      | Complete if Known      |                  |  |  |
|-----------------------------------|------------------------|------------------|--|--|
|                                   | Application Number     |                  |  |  |
| INFORMATION DISCLOSURE            | Filing Date            | 07/09/2003       |  |  |
|                                   | First Named Inventor   | Joseph Du et al. |  |  |
| STATEMENT BY APPLICANT            | Art Unit               |                  |  |  |
| (Use as many sheets as necessary) | Examiner Name          |                  |  |  |
| Sheet 1 of 1                      | Attorney Docket Number | N1085-00099      |  |  |

|                       |                          |  | U. S. PATEN                    | DOCUMENTS  |   |
|-----------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number  Number-Kind Code <sup>2 (# known)</sup> | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       | AA                       | <sup>US-</sup> 5,893,074                                 | 04-06-1999                     | Hughes et al.                                      |   |
|                       | AB                       | <sup>US-</sup> 6,035,278                                 | 03-07-2000                     | Mansour  |   |
|                       | AC                       | <sup>US-</sup> 6,101,481                                 | 08-08-2000                     | Miller   |   |
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|-----------------------|--------------|---|------------------------|--|---|----------------|
| Examiner<br>Initials* | Cite<br>No.1 | Foreign Patent Document   | Publication<br>Date    | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages |                |
|                       |              | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) | MM-DD-YYYY             | 7,7  | Or Relevant Figures Appear                        | T <sub>6</sub> |
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| Examiner  |      |             | ate       | <br>_ |
| Signature |      | Co          | onsidered |       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at <a href="https://www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.